

**NOTICE OF SPRING ELECTION
CITY OF GREEN LAKE**

For April 4, 2017

NOTICE IS HEREBY GIVEN that at an election to be held in the City of Green Lake, on Tuesday, April 4, 2017, the following offices are to be elected to succeed the present incumbents listed:

Office:

Mayor
Aldersperson, District #1
Aldersperson, District #3

Incumbent:

Jon McConnell
Jon Smick
Destina Walker

The terms begin on Tuesday, April 18, 2017 and ends Tuesday, April 21, 2020. Terms are for three years. Information concerning the aldermanic district boundaries may be obtained from the City Clerk's Office, 534 Mill Street, Green Lake, WI (920-294-6912).

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination papers is December 1, 2016 and the final day for filing nomination papers is 5:00 p.m. Tuesday, January 3, 2017, in the office of the City Clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 21, 2017.

Acceptable photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Done in the City of Green Lake,
this 17th day of November, 2016.

Barbara L. Dugenske, Clerk

Publish: November 17, 2016

Posted at Green Lake City Hall,
Green Lake Post Office,
Cable TV, city website: 11/17/16