

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, SEPTEMBER 11, 2023 AT 5:00 PM

1. Call to order **at 5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances: Barry Rogers for 75th Anniversary- Walk of Faith
6. Presentation: Amanda Castleberry & Jill Williams-Inclusive Playground Equipment (copies handed out last month)
7. Comments from Representative Alex Dallman
8. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 07/26/2023
 - B. Plan Commission- 8/14/2023
 - C. Park & Recreation – 08/16/2023
 - D. Ad Hoc for Economic Development & Revitalization- 08/30/2023
9. Committee Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
10. Unfinished Business
 - A. Sign Ordinance
 - B. Short Term Rental Ordinance
 - C. ATV/UTV Ordinance
 - D. Chronic Nuisance Premises Ordinance
 - E. Remote Attendance at Meetings Ordinance
11. New Business
 - A. Presentation of Letter of Commendation to Avery Nigbor
 - B. Special Assessments for Illinois Avenue Construction Project
12. Reports
 - A. Clerk-Treasurer –August 2023
 - B. Police Department – August 2023
 - C. Fire Department – August 2023
 - D. Building Inspector – August 2023
 - E. Library – September 2023
 - F. First Responder- July & August 2023
13. Correspondence – Email from Erin Maguire regarding program for affordable housing in Green Lake
14. Agenda Items for 10/09/2023 Committee of the Whole and Council Meetings
15. Adjournment

Posted: City Hall, Post Office & Public Library on 09/8/2023

Cc:	Council Members	Mayor Raymond Radis	Attorney Daniel Sondalle
	Police Chief Jason Reysen	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.