

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, JANUARY 13, 2025 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit): Richard Gerstein & Jon Erickson-Friends of the Mill Pond
6. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 11/27/2024
 - B. Board of Zoning Appeals – 11/04/2024
 - C. Human Resources – 11/11/2024 & 12/18/2024
 - D. Park & Recreation – 12/18/2024
 - E. Plan Commission- 12/09/2024
7. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Police Chief
 - D. Public Works Director
8. Unfinished Business
 - A. Microphones in council chambers
 - B. Food Trucks
 - C. Update on Chief Highknocker Statute Donated by George King
9. New Business
 - A. 2025 Referendum Presentation
 - B. Discussion regarding First Floor Ordinance
10. Reports
 - A. Clerk-Treasurer –December 2024
 - B. Police Department – December 2024
 - C. Fire Department – December 2024
 - D. First Responders- December 2024
 - E. Building Inspector – December 2024
 - F. Library – January 2025
11. Remembrance of Destina Walker & Her Service to the City of Green Lake
12. Correspondence – Resident Praise from Nancy Wells Regarding Department of Public Works During Water Main Break on 12/26/2024
13. Items for 02/10/2025 Committee of the Whole and Council Meetings
14. Adjournment

Posted: City Hall, Post Office & Public Library on 01/10/2025

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jason Reysen	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND.
THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA
ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR
TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.