

**THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.**

**CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING  
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,  
GREEN LAKE, WI AGENDA FOR FEBRUARY 10, 2025**

1. Call Council Meeting to order at 6:00 pm
2. Pledge of Allegiance followed by a moment of silent meditation
3. Appointment of Chairperson
4. Certification of Open Meeting Law
5. Roll Call
6. Approval of Agenda
7. Approval of Minutes: Committee of the Whole 01/13/2025; Regular Council 01/13/2025; Special Council 01/16/2025
8. Appearances (five-minute limit):
9. Unfinished Business
  - A.
10. New Business
  - A. Approval of Pollesch Construction, Inc. Bid for Playground Park Restroom Facilities
  - B. Resolution Hiring City Employee
  - C. Appointment of Successor Agent- Nicholas J. Arnold- POC Ventures, LLC D/B/A-Norton's of Green Lake
  - D. Temporary Class "B" Beer License for GL Chamber-2/22/2025, 6/7/2025, 6/11/2025, 6/18/2025, 6/25/2025, 7/2/2025, 07/04/2025, 7/9/2025, 7/16/2025, 07/23/2025, 07/30/2025, 8/6/2025, 08/13/2025, 8/20/2025, 8/27/2025, 9/27/2025 & 9/28/2025 for Winterfest Trout Derby, 100 Bike Ride, July 4<sup>th</sup> Celebration, Concerts in the Park & Golden Days Harvest Fest
  - E. Approval of Conceptual Site Plans for Canal Street Boat Launch, Daychola Look Out, Friday Club Park, & Highknocker Park
  - F. Approval of Gym Reservation Application from the Boys & Girls Club of Tri-County- Monday's from 6/16/2025 to 8/11/2025 from 1:00 pm to 3:00 pm for Pickleball Lessons (Request fee waiver)
  - G. Park Reservation from Boys & Girls Club of Tri-County – Tuesday's from 6/17/2025 to 8/12/2025 from 1:00 pm – 3:00 pm for Tennis Program (Request fee waiver)
  - H. Park Reservation Application from GL Festival of Music – Deacon Mills Park 6/20/2025 for GLFM Choral Picnic from 5:00 pm – 8:00 pm
  - I. Resolution Recognizing Arbor Day 2025
11. Payment of the Bills
12. Correspondence –
13. Agenda items for future meetings-03/10/2025
14. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 02/07/2025

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|---------------------|--------------------------|--------------------------|
| cc: Council Members | Mayor Raymond Radis      | Attorney J. Spankowski   |
| Police Chief        | Fire Chief               | Public Works Director    |
| Green Lake Reporter | Ripon Commonwealth Press | Fire Commission Chairman |

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.