THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET, GREEN LAKE, WI AGENDA FOR FEBRUARY 10, 2025

- 1. Call Council Meeting to order at 6:00 pm
- 2. Pledge of Allegiance followed by a moment of silent meditation
- 3. Appointment of Chairperson
- 4. Certification of Open Meeting Law
- 5. Roll Call
- 6. Approval of Agenda
- 7. Approval of Minutes: Committee of the Whole 02/10/2025; Regular Council 02/10/2025; Special Council 02/17/2025
- 8. Appearances (five-minute limit):
- 9. Unfinished Business
- 10. New Business
 - A. Approval of 2025 Memo of Understanding Between City of Green Lake and the County of Green Lake for the WisVote Voter Registration System
 - B. Approval of Class B Fermented Malt Beverage and Class C Liquor License to Scoot's Cafe, LLC, Loni Meiborg- Agent, with a premises description of breakfast and lunch restaurant with a breakfast bar, dining room, patio and deck at 493 Bayview Court.
 - C. Approval of Amended Premises Description for Green Lake Renewal to: the building and grounds where alcohol beverages are sold and stored are the entirety of 492 Hill St, excluding spaces leased to tenants; and the Bingo Hall on the 3rd Floor of 486 Hill St.
 - D. Resolution Establishing Permit Fees Regarding Section 7-1-21 of the City of Green Lake Municipal Code (Chicken Permits)
 - E. Resolution Declaring Official Intent to Reimburse Expenditures (Well #2)
 - F. Approval of Park Reservation Request from Green Lake Police Dept. for Deacon Mills Park and Some of the Wharf for Sheriff's Dept Boat on 8/26/2025 for 1st Responders Night (Request for fee waiver)
 - G. Approval of Street Closure Permit from Green Lake Police Department for South Street from Mill to Park Drive on 8/26/2025 for 1st Responders Night
 - H. Approval of Verizon Plans for Water Tower-Equipment Upgrades
 - I. Approval of Agreement with MSA Professional Services for GIS Support Services 2025-2027
 - J. Approval of Proposal from NCLED for DPW Shop & WWTP Lighting Upgrade not to exceed \$13,645.00
 - K. Approval of Proposal from Energenecs for Upgrade to WWTP SCADA Computer System not to exceed \$26,060.00
 - L. Approval of Letter of Support for the Green Lake Area Chamber of Commerce's Wisconsin Main Street Program Application
- 11. Payment of the Bills
- 12. Correspondence –
- 13. Agenda items for future meetings-04/14/2025
- 14. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 03/07/2025

cc: Council Members Mayor Raymond Radis Attorney J. Spankowski
Police Chief Fire Chief Public Works Director
Green Lake Reporter Ripon Commonwealth Press Fire Commission Chairman

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.