

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, MARCH 10, 2025 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Appointment of Chairperson
3. Certification of Open Meeting Law
4. Roll Call
5. Approval of Agenda
6. Appearances (5-minute limit):
7. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 01/29/2025
 - B. Park & Recreation – 02/19/2025
 - C. Ad Hoc for Economic Development – 02/27/2025
8. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Police Chief
 - D. Public Works Director
9. Unfinished Business
 - A. 2025 Referendum Update
10. New Business
 - A. Chicken Permit Fee
 - B. Support of Main Street Program through Green Lake Area Chamber of Commerce
11. Reports
 - A. Clerk-Treasurer – February 2025
 - B. Police Department – February 2025
 - C. Fire Department – February 2025
 - D. Building Inspector- January & February 2025
 - E. Library – March 2025
12. Correspondence-Verbal notification from George King regarding status; Letter dated 3/4/2025 from Darin Green-resignation from Plan Commission
13. Items for 04/14/2025 Committee of the Whole and Council Meetings
14. Adjournment

Posted: City Hall, Post Office & Public Library on 03/07/2025

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jason Reysen	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND.
THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA
ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR
TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.