<u>CITY OF GREEN LAKE AD HOC COMMITTEE MEETING</u> FOR ECONOMIC DEVELOPMENT & REVITILIZATION-APRIL 10, 2025

Meeting will be held 3:30 pm in the Green Lake City Hall Council Room, 534 Mill Street, Green Lake WI.

Agenda:

- 1. Call to order at 3:30 PM.
- 2. Pledge of Allegiance followed by a moment of silent meditation
- 3. Certification of Open Meeting Law
- 4. Roll Call
- 5. Approval of Agenda
- 6. Approval of Minutes March 27, 2025
- 7. Appearances:
- 8. Business
 - A. Housing Element Review
 - B. Comprehensive Plan Update
- 9. Next meeting to be scheduled.
- 10. Adjournment.

Posted at City Hall, Post Office, Caestecker Library and City Website: 04/04/2025

cc: Members:

Mark Wilton Kaleb Ranker Emailed to:
Kris Anderson Charles Wallschlaeger City Attorney
Chris Foos (Advisor) Green Lake Reporter
Amy Gerstein (Advisor) Io Filen Madden (Advisor) Ripon Commonwealth

Amy Gerstein (Advisor) Jo Ellen Madden (Advisor) Ripon Commonwealth Vicky Strobel (Advisor) Elaine Houser (Advisor) Mayor Raymond Radis

THIS IS AN OPEN MEETING AND ALL ARE WELCOME TO ATTEND. IF YOU WANT TO LISTEN THROUGH ZOOM MEETING, PLEASE CONTACT CITY CLERK'S OFFICE AT 920-294-6912 FOR INFORMATION.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date. NOTICE is hereby given that a majority of the Common Council of the City of Green Lake and/or Plan Commission Members may be present at this meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting pursuant to the Badke Decision and must be noticed as such although the City Council or Plan Commission will not take any formal action at this meeting.