

**CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING**  
**TO BE HELD IN THE CITY HALL COUNCIL ROOM,**  
**534 MILL STREET, GREEN LAKE, WISCONSIN**  
**AGENDA FOR MONDAY, APRIL 14, 2025 AT 5:00 PM**

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Boards, Commissions, Committees Minutes
  - A. Fire Commission- 02/26/2025
  - B. Plan Commission – 3/10/2025
  - C. Ad Hoc for Economic Development- 3/12/2025 & 3/27/2025
  - D. Park & Recreation – 03/19/2025
  - E. Historic Preservation Commission – 04/02/2025
7. Committee & Department Head Reports
  - A. Park & Recreation/Tree Board
  - B. Ad Hoc for Economic Development & Revitalization
  - C. Police Chief
  - D. Public Works Director
8. Unfinished Business
  - A. Special Event Fees
  - B. Sign Ordinance
9. New Business
  - A. Temporary Street Privilege Permit Requests
  - B. Cost Savings due to Referendum Failure
  - C. Safe Routes to School Project
10. Reports
  - A. Clerk-Treasurer – March 2025
  - B. Police Department – March 2025
  - C. Fire Department – March 2025
  - D. Green Lake/Brooklyn First Responders- March 2025
  - E. Building Inspector- March 2025
  - F. Library – April 2025
  - G. 2024 Annual Report for LOSA Program
11. Correspondence-Email from DOT Representative Matthew Bronson dated 4/3/25 re: Safe Routes to School Project
12. Items for 05/12/2025 Committee of the Whole and Council Meetings
13. Adjournment

Posted: City Hall, Post Office & Public Library on 04/11/2025

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jason Reysen	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

**THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND.**  
**THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA**  
**ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR**  
**TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.**

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.