

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, JUNE 9, 2025 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit): Richard Gerstein-Friends of the Mill Pond Update
6. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 4/30/2025
 - B. Plan Commission – 05/20/2025
 - C. Ad Hoc for Economic Development- 05/08/2025 & 05/22/2025
 - D. Park & Recreation – 05/21/2025
 - E. Historic Preservation Commission – 05/14/2025
 - F. Board of Zoning Appeals – 5/27/2025
7. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Police Chief
 - D. Public Works Director
 - E. Fire Commission/EMS
8. Unfinished Business
 - A. Special Event Fees
 - B. First Floor Vacant Spaces
 - C. Sign Ordinance
 - D. Cost Savings due to Referendum Failure
9. New Business
 - A. City Newsletter Update
 - B. Creation of TID #8
10. Reports
 - A. Clerk-Treasurer – May 2025
 - B. Police Department – May 2025
 - C. Fire Department – May 2025
 - D. Building Inspector- March 2025
 - E. Library – June 2025
11. Correspondence-Letter dated 5/28/2025 from Representative Glen Grothman re: Congratulations for Starlite Stage 75th Anniversary
12. Presentation: Adam Ruechel, Robert W. Baird & Co. Regarding Cooperative Boundary and/or Consolidation Agreement with Town of Brooklyn
13. Items for 07/14/2025 Committee of the Whole and Council Meetings
14. Adjournment

Posted: City Hall, Post Office & Public Library on 06/06/2025

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jason Reysen	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

Emailed to: The Sunlight Report

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND.
THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA
ZOOM. PLEASE CALL CITY CLERK’S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR
TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk’s Office at 920-294-6912, no later than two business days prior to the meeting date.