

**CITY OF GREEN LAKE AD HOC COMMITTEE MEETING**  
**FOR ECONOMIC DEVELOPMENT & REVITALIZATION-JULY 17, 2025**

Meeting will be held 3:30 pm in the Green Lake City Hall Council Room, 534 Mill Street, Green Lake WI.

Agenda:

1. Call to order at **3:30 PM**.
2. Pledge of Allegiance followed by a moment of silent meditation
3. Certification of Open Meeting Law
4. Roll Call
5. Approval of Agenda
6. Approval of Minutes – June 19, 2025
7. Appearances:
8. Business
  - A. Finalize Chapters 5 & 6 of Comprehensive Plan
  - B. Review Chapter 7, 8 & 9 of Comprehensive Plan
  - C. Review Architectural Design Guidelines
  - D. Discuss Scheduling of Public Hearing
9. Next meeting to be scheduled.
10. Adjournment.

Posted at City Hall, Post Office, Caestecker Library and City Website: 07/08/2025

cc:	Members:		Emailed to:
	Mark Wilton	Kaleb Ranker	City Attorney
	Kris Anderson	Charles Wallschlaeger	Green Lake Reporter
	Chris Foos (Advisor)		Ripon Commonwealth
	Amy Gerstein (Advisor)	Jo Ellen Madden (Advisor)	Mayor Raymond Radis
	Vicky Strobel (Advisor)	Elaine Houser (Advisor)	The Sunlight Report

**THIS IS AN OPEN MEETING AND ALL ARE WELCOME TO ATTEND. IF YOU**  
**WANT TO LISTEN THROUGH ZOOM MEETING, PLEASE CONTACT CITY**  
**CLERK'S OFFICE AT 920-294-6912 FOR INFORMATION.**

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date. NOTICE is hereby given that a majority of the Common Council of the City of Green Lake and/or Plan Commission Members may be present at this meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting pursuant to the Badke Decision and must be noticed as such although the City Council or Plan Commission will not take any formal action at this meeting.