

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, AUGUST 11, 2025 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Presentation: Errin Welty regarding WI Main Street
7. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 06/25/2025
 - B. Park & Recreation – 07/16/2025
 - C. Human Resources – 07/23/2025 & 07/28/2025
 - D. Ad Hoc for Cooperative Boundary Feasibility – 07/23/2025
8. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Police Chief
 - D. Public Works Director
 - E. Fire Commission/EMS
 - F. Cooperative Boundary/Municipal Consolidation
9. Unfinished Business
 - A. Special Event Fees
 - B. First Floor Vacant Spaces
 - C. Sign Ordinance Including Direction for the Starting Point
 - D. Cost Savings & Revenue Increases Due to Referendum Failure
10. New Business
 - A. Hazard Mitigation Plan
11. Reports
 - A. Clerk-Treasurer – July 2025
 - B. Police Department – July 2025
 - C. Fire Department – July 2025
 - D. Building Inspector- July 2025
 - E. Library – August 2025
12. Correspondence – Timeline for Creation of TID #8
13. Items for 09/08/2025 Committee of the Whole and Council Meetings
14. Adjournment

Posted: City Hall, Post Office & Public Library on 08/08/2025

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jason Reysen	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND.
THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA
ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR
TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.