

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, SEPTEMBER 8, 2025 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit): Amy Gerstein re: Tennis Courts; Susan Kina re: Tennis Courts
6. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 07/30/2025
 - B. Plan Commission – 08/11/2025 & 08/25/2025
 - C. Ad Hoc for Economic Development- 08/12/2025 & 08/28/2025
 - D. Park & Recreation – 08/20/2025
 - E. Historic Preservation Commission- 8/28/2025
 - F. Ad Hoc for Cooperative Boundary Feasibility – 08/27/2025
7. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Police Chief
 - D. Public Works Director
 - E. Fire Commission/EMS
 - F. Cooperative Boundary/Municipal Consolidation
 - G. Main Street Report
8. Unfinished Business
 - A. Special Event Fees
 - B. Sign Ordinance Including Direction for the Starting Point
 - C. Cost Savings & Revenue Increases Due to Referendum Failure
 - D. Update on Chief Highknocker Statute Donated by the late George King
9. New Business
 - A. Tennis/Pickleball Courts
10. Reports
 - A. Clerk-Treasurer – August 2025
 - B. Police Department – August 2025
 - C. Fire Department – August 2025
 - D. Building Inspector- August 2025
 - E. Library – September 2025
11. Correspondence –
12. Items for 10/13/2025 Committee of the Whole and Council Meetings
13. Adjournment

Posted: City Hall, Post Office & Public Library on 09/05/2025

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jason Reysen	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.