

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

**CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,
GREEN LAKE, WI AGENDA FOR SEPTEMBER 8, 2025**

1. Call to order at 6:00 pm; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes: Committee of the Whole 08/11/2025; Regular Council 08/11/2025; Special Council 8/27/2025
6. Appearances (five-minute limit):
7. Unfinished Business
8. New Business
 - A. Ordinance Amending Section 12-2-1(d) of the City of Green Lake Municipal Code (Dartford Mooring Area)
 - B. Ordinance Amending Portions of Sections in Title 9, Chapter 1, Article A of the Municipal Code of the City of Green Lake (Water Rates)
 - C. Approval of Proposal from Van Ert for Conduit Replacement not to exceed \$7,600
 - D. Approval of Contract for Upper Green Lake Dam Inspection from MSA not to exceed \$3,500
 - E. Support of Park & Recreation Committee Renaming Lake Street Sports Complex to Memorial Sports Complex
 - F. Memorandum of Understanding between the City of Green Lake & the Boys & Girls Club of Tri-County
 - G. Appointment of Florence Susan Wendt to Library Board
 - H. Street Closure Permit from Boys & Girls Club of Tri-County on 10/20/25 for Water Street from Mill Street to Gold Street from 2:00 pm to 6:00 pm
9. Payment of the Bills
10. Correspondence –
11. Agenda items for future meetings – 10/13/2025
12. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 09/05/2025

cc: Council Members	Mayor Raymond Radis	Attorney J. Spankowski
Police Chief	Fire Chief	Public Works Director
Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.