

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, OCTOBER 13, 2025 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Pinning & introduction of Officer Cole Burdick and Officer Jennifer Vodak
7. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 08/27/2025
 - B. Joint Review Board-09/11/2025 TID #3 & TID #8 & 10/02/2025 TID #3 & TID #8
 - C. Plan Commission – 09/15/2025
 - D. Park & Recreation – 09/17/2025
 - E. Ad Hoc for Cooperative Boundary Feasibility – 09/24/2025
 - F. Ad Hoc for Economic Development- 09/30/2025
 - G. Human Resources- 10/08/2025
8. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Police Chief
 - D. Public Works Director
 - E. Fire Commission/EMS
 - F. Cooperative Boundary/Municipal Consolidation
 - G. Main Street Report
9. Unfinished Business
 - A. Sign Ordinance Update
10. New Business
 - A. Deer Crossing Sign on South Street
11. Reports
 - A. Clerk-Treasurer – September 2025
 - B. Police Department – September 2025
 - C. Fire Department – September 2025
 - D. Green Lake/Brooklyn First Responders- September 2025
 - E. Building Inspector- September 2025
 - F. Library – October 2025
12. Motion to go into Closed Session pursuant to Wisconsin State Statutes Section 19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investing of public funds or conducting other specified public business, whenever competitive or bargaining reasons require a closed session as it relates to Developer's Agreement between the City of Green Lake and Green Lake Partners, LLC.
13. Motion to go into Open Session pursuant to Wisconsin State Statutes Section 19.85(2)
14. Action taken on Closed Session Item(s), if necessary
15. Correspondence –
16. Items for 11/10/2025 Committee of the Whole and Council Meetings
17. Adjournment

Posted: City Hall, Post Office & Public Library on 10/10/2025

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jason Reysen	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.