

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK’S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,
GREEN LAKE, WI AGENDA FOR OCTOBER 13, 2025

1. Call to order at 6:00 pm; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes: Committee of the Whole 09/08/2025; Regular Council 09/08/2025; Special Council 09/30/2025
6. Appearances (five-minute limit): Interim Judge Troy Damsteegt
7. Unfinished Business
8. New Business
 - A. Ordinance Amending Section 8-3-10 of the City of Green Lake Municipal Code (Recycling Ordinance)
 - B. Resolution Amending Campground Manager Compensation
 - C. Resolution to Adjust Pay for Deputy Clerk-Treasurer-Samanth Gerth
 - D. Approval of Service Level Agreement Between the City of Green Lake and Data Pro WI, LLC for IT Services.
 - E. Approval of Waiver, Consent and Release in re: the Trust Administration of George King Revocable Living Trust
 - F. Approval of Change Order #2 for Park Drive Boat Launch
 - G. Approval of Change Order #3 for Park Drive Boat Launch
 - H. Approval of Payment Application #3 for Park Drive Boat in the amount of \$111,519.61
 - I. Approval of Increase to the WWTP Replacement Fund
 - J. Approval of Payment of 5 Years of Town Taxes for Annexed Lands totaling \$7,942.00
 - K. Approval of Replacement Fence Installation at Caestecker Public Library
 - L. Resolution Authorizing the Borrowing of Funds for Municipal Purposes Pursuant to Section 67.12(12) Wisconsin Statutes (Well #2 PFAS Treatment)
 - M. Approval of Land Acquisition Payment Request for Mill Street Bridge Project to Rachel Nitz-\$1,401.39
 - N. Approval of Land Acquisition Payment Request for Mill Street Bridge Project to Green Lake Area Chamber of Commerce-\$1,002.80
 - O. Approval of Health Insurance Plan Renewal with Quartz One Achieve Bronze B202 Embedded Quartz One Achieve Plan
 - P. Approval of Developers Agreement between the City of Green Lake and Green Lake Partners, LLC
 - Q. Letter of Support for the National Water College
 - R. Approval of Payment for Chief Reysen Retirement
 - S. Approval of Demolition and Preparation of the Tennis/Pickleball Courts
 - T. Authorization for Amy Gerstein to apply to US Tennis Association Grant on behalf of the City of Green Lake
 - U. Authorization for Green Lake Area Chamber of Commerce to prepare a Grant Application for Vibrant Spaces in the City of Green Lake
 - V. Approval of Class “B” Fermented Malt Beverage and “Class C” Liquor (Wine Only) for ChrGL Pizza LLC D/B/A- Christiano’s Pizza, Jacob Renner, 530 State Road 23-Agent with a premises description of bar and restaurant located at 530 State Road 23, Green Lake WI
 - W. Street Closure Permits to:
 1. Goose Blind Bar and Grill from the Corner of Gold/Hill Street going South to South Property Line of 512 Gold Street for Oktoberfest- 10/18/2025 from 9:00 am to 10:00 pm
 2. Green Lake Chamber/American Legion Post #306 & Michael Havey for closer of Lake Street-North of Water Street on 9/5/2026 from 11:00 am to 10:00 pm for Community Street Dance
 - X. Park Reservation Requests to:
 1. Green Lake Chamber/American Legion Post #306 & Michael Havey for Tennis Court Parking Lot- 9/5/2026 from 12:00 pm to 10:00 pm
 2. Green Lake Rotary for Deacon Mills Park on 9/12/2026 from 7:00 am to 7:00 pm for Wisconsin State Chili Cook-Off
 - Y. Gym Reservation Permits to:
 1. Paul Wedig for Youth Basketball Practice on Wednesday’s-11/5/25 to 2/25/26 from 5:30 pm to 7:30 pm-*request fee waiver
 2. Paul Wedig for Youth Basketball Practice on Friday’s-10/24/25 to 1/16/26 from 4:00 pm to 6:00 pm *request fee waiver
 3. Robin Kenton for Coed Volleyball on Monday’s-10/20/25 to 04/30/26 from 7:00 pm to 9:00 pm
9. Payment of the Bills
10. Correspondence –
11. Agenda items for future meetings – 11/10/2025
12. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 10/10/2025

cc: Council Members	Mayor Raymond Radis	Attorney J. Spankowski
Police Chief	Fire Chief	Public Works Director
Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk’s Office at 920-294-6912, no later than two business days prior to the meeting date.