

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, NOVEMBER 10, 2025 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 09/24/2025
 - B. Park & Recreation – 10/15/2025
 - C. Ad Hoc for Cooperative Boundary Feasibility – 10/22/2025
 - D. Board of Review- 10/22/2025
7. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Police Chief
 - D. Public Works Director
 - E. Fire Commission/EMS
 - F. Cooperative Boundary/Municipal Consolidation
 - G. Main Street Report
8. Unfinished Business
 - A. Sign Ordinance Update
 - B. Special Event Fees
9. New Business
 - A. Tennis Court Replacement
 - B. Sewer Rate Adjustment Analysis as of 10/24/2025
 - C. Collateral Assignment for Development Agreement
10. Reports
 - A. Clerk-Treasurer – October 2025
 - B. Police Department – October 2025
 - C. Fire Department – October 2025
 - D. Building Inspector- October 2025
 - E. Library – November 2025
11. Correspondence – Letter dated October 28, 2025 from League of Municipalities Regarding Coverage Changes to Your Policy; Email dated October 24, 2025 from Ryan Burns (Baer Insurance) to Barbara Dugenske Regarding Tennis Courts; Email dated November 5, 2025 from Rep. Dallman’s Office to Mayor Raymond Radis Regarding Shared Revenue
12. Items for 12/08/2025 Committee of the Whole and Council Meetings
13. Adjournment

Posted: City Hall, Post Office & Public Library on 11/07/2025

Cc: Council Members
Police Chief Jason Reysen
Green Lake Reporter

Mayor Raymond Radis
Fire Chief William Wagner
Ripon Commonwealth Press

Attorney Jesse Spankowski
Public Works Director Jason Carley
Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK’S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk’s Office at 920-294-6912, no later than two business days prior to the meeting date.