

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

**CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,
GREEN LAKE, WI AGENDA FOR NOVEMBER 10, 2025**

1. Call to order at 6:00 pm; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes: Committee of the Whole 10/13/2025; Regular Council 10/13/2025; Special Council 10/20/2025
6. Appearances (five-minute limit):
7. Unfinished Business
8. New Business
 - A. Ordinance Amending Sections 9-2-61(a) and (b) of the Municipal Code of the City of Green Lake (Sewer Service Charges)
 - B. Ordinance Amending Portions of Sections in Title 9, Chapter 2 of the Municipal Code of the City of Green Lake (Sewer Utility Regulation and Rates)
 - C. Ordinance Amending Various Portions of the Municipal Code of the City of Green Lake
 - D. Ordinance Amending the General Fund Budget for 2025
 - E. Approval of Tennis Court Replacement
 - F. Approval of Collateral Assignment of Development Agreement
 - G. Temporary Class "B" License to Green Lake Area Chamber of Commerce on 11/14/2025 for Craft Beer Walk
 - H. Park Reservation Request for Deacon Mills Park from Green Lake Festival of Music on 7/9/2026 from 6:00 pm to 10:00 pm
9. Payment of the Bills
10. Correspondence –
11. Agenda items for future meetings – 12/08/2025
12. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 11/07/2025

cc: Council Members	Mayor Raymond Radis	Attorney J. Spankowski
Police Chief	Fire Chief	Public Works Director
Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.