

**CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING**  
**TO BE HELD IN THE CITY HALL COUNCIL ROOM,**  
**534 MILL STREET, GREEN LAKE, WISCONSIN**  
**AGENDA FOR MONDAY, DECEMBER 8, 2025 AT 5:00 PM**

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Call the to order-Public Hearing Regarding City of Green Lake Comprehensive Plan
6. Those speaking in favor
7. Those speaking in opposition
8. General Comments
9. Adjourn Public Hearing and Call Committee of the Whole to order
10. Appearances (3-minute limit): Beth Bosveld regarding request for liquor license-GEAR
11. Boards, Commissions, Committees Minutes
  - A. Fire Commission- 10/29/2025
  - B. Ad Hoc for Economic Development & Revitalization- 11/05/2025
  - C. Plan Commission – 11/10/2025
  - D. Park & Recreation – 11/19/2025
  - E. Human Resources – 11/21/2025
12. Committee & Department Head Reports
  - A. Park & Recreation/Tree Board
  - B. Ad Hoc for Economic Development & Revitalization
  - C. Police Chief
  - D. Public Works Director
  - E. Fire Commission/EMS
  - F. Cooperative Boundary/Municipal Consolidation
  - G. Main Street Report
13. Unfinished Business
  - A. Sign Ordinance Update
  - B. Special Event Fees
14. New Business
  - A. Comprehensive Plan
  - B. Developer Guide, Tax Increment Financing Policy, & Zoning Research & Recommendations
15. Reports
  - A. Clerk-Treasurer – November 2025
  - B. Police Department – November 2025
  - C. Fire Department – November 2025
  - D. Building Inspector- November 2025
  - E. Library – December 2025
16. Correspondence – Letter & Resume from Sergeant Jessica Schroeder; Letter and Resume from Melissa Zamzow
17. Items for 1/12/2026 Committee of the Whole and Council Meetings
18. Adjournment

Posted: City Hall, Post Office & Public Library on 12/05/2025

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jason Reysen	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

**THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.**

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.