

**CITY OF GREEN LAKE AD HOC COMMITTEE MEETING
FOR ECONOMIC DEVELOPMENT & REVITALIZATION-JANUARY 8, 2026**

Meeting will be held 3:30 pm in the Green Lake City Hall Council Room, 534 Mill Street, Green Lake WI.

Agenda:

1. Call to order at **3:30 PM**.
2. Pledge of Allegiance followed by a moment of silent meditation
3. Certification of Open Meeting Law
4. Roll Call
5. Approval of Agenda
6. Approval of Minutes – November 5, 2025
7. Appearances:
8. Business
 - A. First Floor Ordinance
 - B. Disbandment of Committee
9. Adjournment.

Posted at City Hall, Post Office, Caestecker Library and City Website: 01/06/2026

cc:	Members:		
	Mark Wilton	Kaleb Ranker	Emailed to:
	Kris Anderson	Charles Wallschlaeger	City Attorney
	Chris Foos (Advisor)		Green Lake Reporter
	Amy Gerstein (Advisor)	Jo Ellen Madden (Advisor)	Ripon Commonwealth
	Vicky Strobel (Advisor)	Elaine Houser (Advisor)	Mayor Raymond Radis

**THIS IS AN OPEN MEETING AND ALL ARE WELCOME TO ATTEND. IF YOU
WANT TO LISTEN THROUGH ZOOM MEETING, PLEASE CONTACT CITY
CLERK'S OFFICE AT 920-294-6912 FOR INFORMATION.**

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date. NOTICE is hereby given that a majority of the Common Council of the City of Green Lake and/or Plan Commission Members may be present at this meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting pursuant to the Badke Decision and must be noticed as such although the City Council or Plan Commission will not take any formal action at this meeting.