

**CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING**  
**TO BE HELD IN THE CITY HALL COUNCIL ROOM,**  
**534 MILL STREET, GREEN LAKE, WISCONSIN**  
**AGENDA FOR MONDAY, JANUARY 12, 2026 AT 5:00 PM**

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit): Angie Evens-Chamber Director Introduction; Amanda Castleberry & Playground Pals Update
6. Boards, Commissions, Committees Minutes
  - A. Fire Commission- 11/24/2025
  - B. Plan Commission – 12/08/2025
  - C. Ad Hoc for Cooperative Boundary Feasibility- 12/10/2025
  - D. Park & Recreation – 12/17/2025
  - E. Human Resources – 12/16/2025
7. Committee & Department Head Reports
  - A. Park & Recreation/Tree Board
  - B. Ad Hoc for Economic Development & Revitalization
  - C. Clerk/Treasurer
  - D. Police Chief
  - E. Public Works Director
  - F. Fire Commission/EMS
  - G. Cooperative Boundary/Municipal Consolidation
  - H. Main Street Report
8. Unfinished Business
  - A. Special Event Fees
9. New Business
  - A. City Park Signage
  - B. City Clerk Office Hours
  - C. Discussion and possible recommendation on goose population control in the City of Green Lake
10. Reports
  - A. Clerk-Treasurer – December 2025
  - B. Police Department – December 2025
  - C. Fire Department – December 2025
  - D. Green Lake/Brooklyn First Responders- December 2025
  - E. Building Inspector- December 2025
  - F. Library – January 2026
11. Correspondence – Correspondence from Amy Arnetveit regarding city signs; Email dated 12/22/2025 from MPIC- Notice of Altered Terms for Insurance; Article on Lake Geneva New Short-Term Rental Rules
12. Items for 02/09/2026 Committee of the Whole and Council Meetings
13. Adjournment

Posted: City Hall, Post Office & Public Library on 01/09/2026

Cc:	Council Members Police Chief Jason Reysen Green Lake Reporter	Mayor Raymond Radis Fire Chief William Wagner Ripon Commonwealth Press	Attorney Jesse Spankowski Public Works Director Jason Carley Fire Commission Chairman
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**THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.**

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.