

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, JANUARY 12, 2026 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit): Angie Evens-Chamber Director Introduction; Amanda Castleberry & Playground Pals Update
6. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 11/24/2025
 - B. Plan Commission – 12/08/2025
 - C. Ad Hoc for Cooperative Boundary Feasibility- 12/10/2025
 - D. Park & Recreation – 12/17/2025
 - E. Human Resources – 12/16/2025
7. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Clerk/Treasurer
 - D. Police Chief
 - E. Public Works Director
 - F. Fire Commission/EMS
 - G. Cooperative Boundary/Municipal Consolidation
 - H. Main Street Report
8. Unfinished Business
 - A. Special Event Fees
9. New Business
 - A. City Park Signage
 - B. City Clerk Office Hours
 - C. Discussion and possible recommendation on goose population control in the City of Green Lake
10. Reports
 - A. Clerk-Treasurer – December 2025
 - B. Police Department – December 2025
 - C. Fire Department – December 2025
 - D. Green Lake/Brooklyn First Responders- December 2025
 - E. Building Inspector- December 2025
 - F. Library – January 2026
11. Correspondence – Correspondence from Amy Arnetveit regarding city signs; Email dated 12/22/2025 from MPIC- Notice of Altered Terms for Insurance; Article on Lake Geneva New Short-Term Rental Rules
12. Items for 02/09/2026 Committee of the Whole and Council Meetings
13. Adjournment

Posted: City Hall, Post Office & Public Library on 01/09/2026

Cc: Council Members
Police Chief Jason Reysen
Green Lake Reporter

Mayor Raymond Radis
Fire Chief William Wagner
Ripon Commonwealth Press

Attorney Jesse Spankowski
Public Works Director Jason Carley
Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.