

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, FEBRUARY 9, 2026 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 12/29/2025
 - B. Ad Hoc for Economic Development- 01/08/2026
 - C. Plan Commission – 01/12/2026
 - D. Park & Recreation – 01/21/2026
7. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Clerk/Treasurer
 - D. Police Chief
 - E. Public Works Director
 - F. Fire Commission/EMS
 - G. Cooperative Boundary/Municipal Consolidation
 - H. Main Street Report
8. Unfinished Business
 - A. City Park Signage
 - B. City Branding/Colors
 - C. Tennis Court Update
9. New Business
 - A. Request from Michael White to have a private well on his property 470 State Road 23, Green Lake WI
 - B. Council Packet & Agendas
 - C. Downtown Commercial District
10. Reports
 - A. Clerk-Treasurer – January 2026
 - B. Police Department – January 2026
 - C. Fire Department – January 2026
 - D. Building Inspector- January 2026
 - E. Library – February 2026
11. Correspondence –
12. Items for 03/09/2026 Committee of the Whole and Council Meetings
13. Adjournment

Posted: City Hall, Post Office & Public Library on 02/06/2026

Cc: Council Members Mayor Raymond Radis
Police Chief Jason Reysen Fire Chief William Wagner
Green Lake Reporter Ripon Commonwealth Press

Attorney Jesse Spankowski
Public Works Director Jason Carley
Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.