

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, MARCH 9, 2026 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 01/28/2026
 - B. Ad Hoc for Cooperative Boundary Feasibility- 02/04/2026
 - C. Plan Commission – 02/09/2026
 - D. Park & Recreation – 02/18/2026
7. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Clerk/Treasurer
 - D. Police Chief
 - E. Public Works Director
 - F. Fire Commission/EMS
 - G. Cooperative Boundary/Municipal Consolidation
 - H. Main Street Report
8. Unfinished Business
 - A. Tennis Court Update
9. New Business
 - A. Small Lot Residential Districts & Cottage Housing
 - B. Preliminary Review of Final Plat for Deer Crossing, LLC
 - C. Development agreement with Deer Crossing LLC, regarding property located at 891 Sunnyside Road, Green Lake, Wisconsin, including the committee convening into Closed Session pursuant to WI State Statutes Section 19.85(1)(e) deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specific public business, whenever competitive or bargaining reasons require a closed session as it relates to the development agreement for Deer Crossing, LLC.
 - D. Motion to go into Open Session pursuant to WI State Statutes Section 19.85(2)
 - E. Action taken on Closed Session item(s), if necessary
10. Reports
 - A. Clerk-Treasurer – February 2026
 - B. Police Department – February 2026
 - C. Fire Department – February 2026
 - D. Building Inspector- February 2026
 - E. Library – March 2026
11. Correspondence –
12. Items for 04/13/2026 Committee of the Whole and Council Meetings
13. Adjournment

Posted: City Hall, Post Office & Public Library on 03/06/2026

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jessica Schroeder	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.