

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

**CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,
GREEN LAKE, WI AGENDA FOR MARCH 9, 2026**

1. Call to order at 6:00 pm; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes: Committee of the Whole 02/09/2026; Regular Council 02/09/2026
6. Appearances (five-minute limit):
7. Unfinished Business
8. New Business
 - A. Ordinance Creating Title 13, Chapter 1, Section 39 of the Municipal Code of the City of Green Lake Regarding Small Lot Residential Districts (RS-1)
 - B. Resolution Authorizing the Submission of a Wisconsin Economic Development Corporation (WEDC) Community Development Investment (CDI) Grant Application for the 499 Hill Street Redevelopment Project
 - C. Resolution for Approval of a Certified Survey Map for Samuel Boyd & Kendra Boyd Living Trust, 579 Gold Street, Green Lake WI
 - D. Resolution for Approval of a Certified Survey Map for Thomas & Mary Borah, N559 Old Oak Lane, Green Lake WI
 - E. Approval of Contract Between the City of Green Lake and Munson Fence, Paving & Tennis Court Divisions for Tennis Court Bid of \$149,646, Fiberglass System & Saw Cuts \$15,385 & Lighting package \$90,514.00 for a total of \$255,545.00
 - F. Approval of Contract Between the City of Green Lake & Grand Valley Inspection Services 2026-2029
 - G. Special Event Application from GLA13dot1, Inc for Green Lake Area races on September 5, 2026
 - H. Temporary Class "B" Beer License for Green Lake Chamber for Business After 5 Chamber Event at Horicon Bank on 3/19/2026 from 5:00 pm to 7:00 pm
 - I. Request from Chief Schroeder to convert unused vacation time to flex time
9. Payment of the Bills
10. Correspondence –
11. Agenda items for future meetings – 04/13/2026
12. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 03/06/2026

cc: Council Members	Mayor Raymond Radis	Attorney J. Spankowski
Police Chief	Fire Chief	Public Works Director
Green Lake Reporter	Ripon Commonwealth Press	Fire Commission
Chairman		

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.