

**CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING**  
**TO BE HELD IN THE CITY HALL COUNCIL ROOM,**  
**534 MILL STREET, GREEN LAKE, WISCONSIN**  
**AGENDA FOR MONDAY, APRIL 13, 2026 AT 5:00 PM**

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit): Rachel Avery-Thrasher Opera House re: handicap parking
6. Presentation: Christina Lyon-Librarian Caestecker Public Library
7. Boards, Commissions, Committees Minutes
  - A. Fire Commission- 02/25/2026
  - B. Ad Hoc for Economic Development & Revitalization- 03/04/2026
  - C. Plan Commission – 03/09/2026
  - D. Park & Recreation – 03/18/2026
8. Committee & Department Head Reports
  - A. Park & Recreation/Tree Board
  - B. Ad Hoc for Economic Development & Revitalization
  - C. Clerk/Treasurer
  - D. Police Chief
  - E. Public Works Director
  - F. Fire Commission/EMS
  - G. Main Street Report
9. New Business
  - A. Septage Acceptance Charges
  - B. City Compost Site
  - C. Sales of City Equipment
10. Reports
  - A. Clerk-Treasurer – March 2026
  - B. Police Department – March 2026
  - C. Fire Department – March 2026
  - D. First Responders- March 2026
  - E. Building Inspector- March 2026
  - F. Library – April 2026
  - G. 2025 Library Annual Report
  - H. LOSA Annual Report-January – December 2025
11. Correspondence – Letter dated March 9, 2026, from Ken Knight; LETC from Chief Schroeder & Jason Reysen regarding part-time officer
12. Items for 05/11/2026 Committee of the Whole and Council Meetings
13. Adjournment

Posted: City Hall, Post Office & Public Library on 04/10/2026

Cc: Council Members  
Police Chief Jessica Schroeder  
Green Lake Reporter

Mayor Raymond Radis  
Fire Chief William Wagner  
Ripon Commonwealth Press

Attorney Jesse Spankowski  
Public Works Director Jason Carley  
Fire Commission Chairman

**THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.**

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.