

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

**CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,
GREEN LAKE, WI AGENDA FOR APRIL 13, 2026**

1. Call to order at 6:00 pm; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes: Committee of the Whole 03/09/2026; Regular Council 03/09/2026
6. Appearances (five-minute limit):
7. New Business
 - A. Ordinance Amending Zoning District for 528 & 532 Lake Street
 - B. Resolution Amending Resolution Number 1187-2019.6 to Adjust Charges for Holding Tank and Septic Waste at Wastewater Treatment Plant
 - C. Resolution for Approval of a Certified Survey Map for Gearing Homes LLC, 406 Palmer Ave, Green Lake WI
 - D. Resolution for Approval of a Certified Survey Map for Trier Acre Revocable Trust, 471 Evensong Way & 631 Fiddlehead Court, Green Lake WI
 - E. Resolution for Approval of a Certified Survey Map for ACS RBHS LLC, 640 Fiddlehead Court, Green Lake WI
 - F. Resolution Hiring Part-Time Police Officer
 - G. Memorandum of Understanding between City of Green Lake and Jo Ellen Madden for Deacon Mills Restroom Mural
 - H. Approval of Renewal of League of Municipalities/Baer Insurance Contract
 - I. Approval of Mulcahy Shaw Water Service Agreement for Phosphorus Analyzer not to exceed \$2,347.00
 - J. Approval of WWTP Flow Meter Replacement not to exceed \$12,851.11
 - K. Approval of Repair of WWTP Moyno Pump not to exceed \$33,205.58
 - L. Request from Angler & Youth Angler Fishing Tournament to waive boat launch fee on 6/20/2026
 - M. Gym Reservation Request from Green Lake Youth Basketball for Monday & Wednesday from 3:00 pm to 5:00 pm from 4/2/26 to 5/27/26-Fee waiver request
 - N. Gym Reservation Request from Green Lake County Special Olympics for Fridays from 1:30 pm to 2:30 pm from 4/17/26 to 5/29/26-Fee waiver request
 - O. Gym Reservation Request from Boys & Girls Club of the Tri-County Area for Mondays from 1:00 pm to 3:00 pm from 6/16/26 to 8/4/26-Fee waiver request
 - P. Park Reservation Request from Boys & Girls Club of the Tri-County Area for Tuesdays from 6/16/26 to 8/4/26 from 1:00 pm to 3:00 pm for Tennis Courts-Fee waiver request
8. Payment of the Bills
9. Correspondence –
10. Agenda items for future meetings – 05/11/2026
11. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 04/10/2026

cc: Council Members
Police Chief
Green Lake Reporter
Chairman

Mayor Raymond Radis
Fire Chief
Ripon Commonwealth Press

Attorney J. Spankowski
Public Works Director
Fire Commission

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.