

**CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING**  
**TO BE HELD IN THE CITY HALL COUNCIL ROOM,**  
**534 MILL STREET, GREEN LAKE, WISCONSIN**  
**AGENDA FOR MONDAY, MAY 11, 2026 AT 5:00 PM**

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Presentation: Taylor Haag Strauser & Stephanie Prellwitz Green Lake Association RE: Green Lake's Economic Impact Study
7. Boards, Commissions, Committees Minutes
  - A. Fire Commission- 03/25/2026
  - B. Board of Zoning Appeals – 04/06/2026
  - C. Historic Preservation Commission – 04/08/2026
  - D. Plan Commission – 04/13/2026
  - E. Park & Recreation – 04/15/2026
8. Committee & Department Head Reports
  - A. Park & Recreation/Tree Board
  - B. Ad Hoc for Economic Development & Revitalization
  - C. Clerk/Treasurer
  - D. Police Chief
  - E. Public Works Director
  - F. Fire Commission/EMS
  - G. Main Street Report
9. New Business
  - A. Compost Site Burn Update
  - B. Outlook Pier at Mill Pond
  - C. Temporary Street Privilege Permit
10. Reports
  - A. Clerk-Treasurer – April 2026
  - B. Police Department – April 2026
  - C. Fire Department – April 2026
  - D. Building Inspector- April 2026
  - E. Library – May 2026
11. Correspondence – Letter from Arbor Day Foundation- 2025 Recipient; LETC from Chief Schroeder regarding hiring part-time officer
12. Items for 06/08/2026 Committee of the Whole and Council Meetings
13. Adjournment

Posted: City Hall, Post Office & Public Library on 05/08/2026

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jessica Schroeder	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

**THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.**

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.