

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

**CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,
GREEN LAKE, WI AGENDA FOR MAY 11, 2026**

1. Call to order at 6:00 pm; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes: Committee of the Whole 04/13/2026; Regular Council 04/13/2026; Organizational Meeting 04/21/2026
6. Appearances (five-minute limit):
7. New Business
 - A. Temporary Ordinance Authorizing Issuance of Special Street Privilege Permits for Use of Sidewalks/Parking Places by Businesses
 - B. Resolution Hiring Part-Time Police Officer
 - C. Approval of Sabel Mechanical Quote for Moyno Pump at WWTP not to exceed \$40,644.71
 - D. Approval of Lookout Pier for Mill Pond not to exceed \$25,021.00 from Oshkosh Community Foundation Green Lake City Park & Recreation Fund
 - E. Approval of Stuart Landscaping in the amount of \$3,574.95 from Oshkosh Community Foundation Green Lake City Park & Recreation Fund
 - F. Approval of Southeast Wisconsin Building & Repair in the amount of \$4,500.00 from Oshkosh Community Foundation Green Lake City Park & Recreation Fund
 - G. Approval of Pollesch Construction Inc Quote for replacement of City Hall Gymnasium windows not to exceed \$83,010.00
 - H. Park Reservation Request from Kim Schaefer for Deacon Mills Park on Friday 6/12/26 from 5:00 pm to 11:00 pm for Wedding Reception
 - I. Park Reservation Request from Carol Altman for Highknocker Park on Saturday 6/13/2026 from 10:00 am to 6:00 pm for Family Gathering
 - J. Gym Reservation Request from Green Lake Youth Basketball Open Gym on Sundays from May 17th to June 28th from 4:00 to 6:00 pm
8. Payment of the Bills
9. Correspondence –
10. Agenda items for future meetings – 06/08/2026
11. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 05/08/2026

cc: Council Members	Mayor Raymond Radis	Attorney J. Spankowski
Police Chief	Fire Chief	Public Works Director
Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.