

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, JULY 13, 2026 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Presentation: Kristin Anderson regarding Town Square Update
7. Presentation: Tara Bast & Sarah Cutsforth-2025 Audit Presentation
8. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 06/24/2026
 - B. Plan Commission – 06/08/2026
 - C. Park & Recreation – 06/18/2026
9. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Clerk/Treasurer
 - D. Police Chief
 - E. Public Works Director
 - F. Fire Commission/EMS
 - G. Main Street Report
10. Unfinished Business
 - A. Speed Limit Signs by Deer Crossing
11. New Business
 - A. Bike & Play Vehicles
 - B. Fuel Purchases
12. Reports
 - A. Clerk-Treasurer – June 2026
 - B. Police Department – June 2026
 - C. Fire Department – June 2026
 - D. First Responders – June 2026
 - E. Building Inspector- June 2026
 - F. Library – July 2026
13. Correspondence – Thank You Card from Town Square; Email from D. Reichold regarding Deer Crossing
14. Items for 08/10/2026 Committee of the Whole and Council Meetings
15. Adjournment

Posted: City Hall, Post Office & Public Library on 07/10//2026

Cc: Council Members
Police Chief Jessica Schroeder
Green Lake Reporter

Mayor Raymond Radis
Fire Chief William Wagner
Ripon Commonwealth Press

Attorney Jesse Spankowski
Public Works Director Jason Carley
Fire Commission Chairman

**THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE
ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-
6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.**

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.