

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

**CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,
GREEN LAKE, WI AGENDA FOR JULY 13, 2026**

1. Call to order at 6:00 pm; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes: Committee of the Whole 06/08/2026; Regular Council 06/08/2026; Special Council 07/01/2026
6. Appearances (five-minute limit):
7. New Business
 - A. Ordinance Creating Section 7-2-4(J) of the Municipal Code of the City of Green Lake Pertaining to Provisional Liquor Licenses
 - B. Ordinance Creating Section 5-2-9(a) of the Municipal Code of the City of Green Lake Pertaining to Open Burning
 - C. Resolution Relative to Ward 9
 - D. Approval of Amanda Hetzel to Library Board
 - E. Approval of 2025 Audit, Pending no Changes to Draft as Presented by Johnson Block & Company, Inc.
 - F. Approval of Stuart Landscaping Invoice for \$610.64 from Oshkosh Community Foundation Green Lake City Park & Recreation Fund
 - G. Approval of Barco Products Invoice for \$6,253.44 from Oshkosh Community Foundation Green Lake City Park & Recreation Fund
 - H. Approval of Fermented Malt Beverage and Wine License for Johnson & Black, LLC, Susan D' Arcy-Agent for 493 Hill Street, Green Lake WI; Main Floor of 493 Hill Street
 - I. Approval of Liquor License for Gage Marine Corp. D/B/A-Norton's by Gage, William Gage-Agent for 380 S. Lawson Drive, Green Lake WI; bar, back room, shed in wine cellar, back shed cooler area, dining area, outdoor yard, gazebo, & patio
 - J. Temporary Liquor License to JS Enterprises of Wisconsin LLC, Susan Kalupa Agent-for Green Lake County Fair from August 6, 2026 to August 8, 2026
 - K. Temporary Liquor License to Green Lake Area Chamber of Commerce, Angie Evans- Agent; Wine Walk- August 7, 2026 from 4:00 pm to 8:00 pm
 - L. Street Closing Permit from Green Lake Rotary for South Street from Mill Street to Park Drive on September 12, 2026 from 6:00 am to 6:00 pm; Chili Cook-Off
 - M. Park Reservation Request from Chuck Hurley for Deacon Mills Park June 17, 2027 to June 19, 2027 from 7:00 am to 7:00 pm for Angler Youth Angler (AYA) Fishing Tournament
 - N. Gym Reservation Request from Green Lake Youth Basketball-Nate Mirr; Mondays from 5:00 to 7:00 pm; Wednesday's from 6:30 pm to 8:30 pm & Sunday's from 10:00 am to Noon-June 22 to August 31, 2026
8. Payment of the Bills
9. Correspondence –
10. Agenda items for future meetings – 08/10/2026
11. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 07/10/2026

cc: Council Members	Mayor Raymond Radis	Attorney J. Spankowski
Police Chief	Fire Chief	Public Works Director
Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.