

CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, AUGUST 10, 2026 AT 5:00 PM

1. Call to order **5:00 pm**; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Presentation: Michael Havey re: Flagpole in Playground Park;
7. Presentation: Representatives of Green Lake Hotel Group and Everest Hospitality regarding proposed development at Heidel House property
8. Boards, Commissions, Committees Minutes
 - A. Fire Commission- 07/29/2026
 - B. Plan Commission – 07/13/2026
 - C. Park & Recreation – 07/15/2026
9. Committee & Department Head Reports
 - A. Park & Recreation/Tree Board
 - B. Ad Hoc for Economic Development & Revitalization
 - C. Clerk/Treasurer
 - D. Police Chief
 - E. Public Works Director
 - F. Fire Commission/EMS
10. Unfinished Business
11. New Business
 - A. Slow Moving Vehicles/Golf Carts
12. Reports
 - A. Clerk-Treasurer – July 2026
 - B. Police Department – July 2026
 - C. Fire Department – July 2026
 - D. Building Inspector- July 2026
 - E. Library – August 2026
13. Correspondence – Connecting Entrepreneurial Conference 2026 Feedback
14. Items for 09/14/2026 Committee of the Whole and Council Meetings
15. Adjournment

Posted: City Hall, Post Office & Public Library on 08/07/2026

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jessica Schroeder	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

**THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE
ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-
6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.**

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.