

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

**CITY OF GREEN LAKE REGULAR COMMON COUNCIL MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,
GREEN LAKE, WI AGENDA FOR SEPTEMBER 14, 2026**

1. Call to order at 6:00 pm; Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes: Committee of the Whole 08/10/2026; Regular Council 08/10/2026; Special Council 9/03/2026
6. Appearances (five-minute limit):
7. New Business
 - A. Ordinance Amending Title 13 Chapter 1 of the Municipal Code of the City of Green Lake Regarding Accessory Dwelling Units (ADU's)
 - B. Ordinance Creating Title 13, Chapter 1, Section 51(a) of the Municipal Code of the City of Green Lake Regarding Specific Residential Planned Unit Developments (Cottage Court Housing)
 - C. Ordinance Amending Zoning District for Certain Commercial (C) District Parcels to Commercial Business District (CB-2)
 - D. Resolution for Approval of a Certified Survey Map for Clare E. Smith Living Trust, Lot 46 & Lot 47 along Savannah Woodlands of Lawsonia Estates of, Green Lake, WI
 - E. Resolution for Approval of a Certified Survey Map for Green Lake Hotel Group, LLC to create 4 lots at 653 Illinois Ave, Green Lake, WI
 - F. Resolution for Urban Forestry Grant and Urban Forestry Catastrophic Storm Grant Programs
 - G. Agreement for General Services; On-Call General Engineering Support Services
 - H. Memorandum of Understanding between the City of Green Lake and Mike & Jill Havey regarding donation of American Flag and pole in Playground Park
 - I. Memorandum of Understanding between the City of Green Lake and Rachel Nitz for the Dam Park Project
 - J. Authorization of payment from Green Lake City Park & Recreation to Munson Inc. in the amount of \$61,404.00
 - K. Street Opening Permit request from Boys & Girls Club of the Tri-County Area Green Lake Site to close Water Street from Mill Street to opening of lower parking lot Town Square on October 19, 2026 from 2 pm to 6 pm for Trunk or Treat.
8. Payment of the Bills
9. Correspondence –
10. Agenda items for future meetings – 10/12/2026
11. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 09/11/2026

cc: Council Members	Mayor Raymond Radis	Attorney J. Spankowski
Police Chief	Fire Chief	Public Works Director
Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.