

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) PREFERABLY 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

**AMENDED-CITY OF GREEN LAKE SPECIAL COMMON COUNCIL MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM, 534 MILL STREET,
GREEN LAKE, WI AGENDA FOR SEPTEMBER 28, 2026**

1. Call Council Meeting to order at 4:00 pm
2. Pledge of Allegiance followed by a moment of silent meditation
3. Certification of Open Meeting Law
4. Roll Call
5. Approval of Agenda
6. Call the Public Hearing Regarding Planned Unit Development for Green Lake Hotel Group, LLC for 20 Single-Family Residential Waterfront Homes, with private outdoor pool and pool-related facilities in addition to 20 DNR permitted private boat slips all contained on approximately 6 contiguous acres, 653 Illinois Ave, Green Lake WI. The application also includes amendment to the City of Green Lake's Comprehensive Plan as the parcel is currently shown as commercial land use.
7. Those speaking in favor
8. Those speaking in opposition
9. General Comments
10. Adjourn Public Hearing and Call Council Meeting to Order
11. New Business
 - A. Ordinance Adding a Planned Unit Development Overlay District at 653 Illinois Ave, Green Lake WI
 - B. Approval of Donation for Downtown Clock Renovation
 - C. Approval of Payment from Green Lake City Park & Recreation Fund at the Oshkosh Area Community Foundation to Munson Inc. in the amount of \$90,514.00 for Tennis Court Lighting
 - D. Approval of Payment from Green Lake City Park & Recreation Fund at the Oshkosh Area Community Foundation to the City of Green Lake in the amount of \$57.99 for Plaque at Chief Highknocker Statue
12. Correspondence –
13. Agenda items for future meetings-10/12/2026
14. Adjournment

Posted at City Hall, Post Office, and Library; & City website: 09/17/2026 & 09/25/2026

cc: Council Members	Mayor Raymond Radis	Attorney J. Spankowski
Police Chief	Fire Chief	Public Works Director
Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.