CITY OF GREEN LAKE COMMITTEE OF THE WHOLE MEETING
TO BE HELD IN THE CITY HALL COUNCIL ROOM,
534 MILL STREET, GREEN LAKE, WISCONSIN
AGENDA FOR MONDAY, NOVEMBER 9, 2026 AT 5:00 PM

1. Call to order **5:00 pm;** Pledge of Allegiance followed by a moment of silent meditation
2. Certification of Open Meeting Law
3. Roll Call
4. Approval of Agenda
5. Appearances (5-minute limit):
6. Presentation: Christina Lyon-Caestecker Public Library Capital Campaign
7. Presentation: Justin Baird-Capital Projects Borrowing for 2027-2028
8. Presentation: Elaine Houser- Comprehensive Plan Progress Update
9. Boards, Commissions, Committees Minutes
   A. Fire Commission- 09/30/2026
   B. Plan Commission – 10/12/2026 & 10/19/2026
   C. Human Resources- 10/21/2026
   D. Park & Recreation – 10/21/2026
10. Committee & Department Head Reports
    A. Park & Recreation/Tree Board
    B. Ad Hoc for Economic Development & Revitalization
    C. Clerk/Treasurer
    D. Police Chief
    E. Public Works Director
    F. Fire Commission/EMS
    G. Main Street Program
11. Unfinished Business
    A. First Floor Ordinance
    B. Sign Ordinance
12. New Business
    A. Sewer Usage Credit
13. Reports
    A. Clerk-Treasurer – October 2026
    B. Police Department – October 2026
    C. Fire Department – October 2026
    D. Building Inspector- October 2026
    E. Library – November 2026
14. Correspondence –
15. Items for 12/14/2026 Committee of the Whole and Council Meetings
16. Adjournment

Posted: City Hall, Post Office & Public Library on 11/06/2026

Cc:	Council Members	Mayor Raymond Radis	Attorney Jesse Spankowski
	Police Chief Jessica Schroeder	Fire Chief William Wagner	Public Works Director Jason Carley
	Green Lake Reporter	Ripon Commonwealth Press	Fire Commission Chairman

THIS IS AN OPEN MEETING TO THE PUBLIC AND ALL ARE WELCOME TO ATTEND. THIS MEETING CAN BE ACCESSED THROUGH AUDIO & VIDEO CONFERENCE VIA ZOOM. PLEASE CALL CITY CLERK'S OFFICE (920-294-6912) AT LEAST 2 HOURS PRIOR TO THE START OF THE MEETING FOR INFORMATION TO PARTICIPATE.

PLEASE NOTE: Meeting is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the City Clerk's Office at 920-294-6912, no later than two business days prior to the meeting date.